

From: ["Brooks, Karl" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE:GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=78AC91F4DB6D44F58424B504D5AA3C7D-BROOKS.KARL>](mailto:Brooks.Karl@EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE:GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=78AC91F4DB6D44F58424B504D5AA3C7D-BROOKS.KARL)
To: Engelhardt
[Steven <Steven.Engelhardt@mail.house.gov>](mailto:Steven.Engelhardt@mail.house.gov)
CC: Sanders
LaTonya;
Date: 3/24/2014 1:29:40 PM
Subject: RE: Report on West Lake-Bridgeton Landfill Fire - CoverTransmittal Letter and Report

Hi Steve,

Thanks for sending this material for EPA Region 7 to look over. When I'm advised by my technical team what it is and what, if any, management significance it has for our continuing work to protect public health at West Lake, I will be sure to let you know.

Veronique LaCapra will interview me tomorrow on KWMU about 12.40pm on this subject.

Cheers,
Karl

From: Engelhardt, Steven [<mailto:Steven.Engelhardt@mail.house.gov>]
Sent: Monday, March 24, 2014 1:24 PM
To: Brooks, Karl
Subject: FW: Report on West Lake-Bridgeton Landfill Fire - Cover Transmittal Letter and Report

Hi Karl:

Reports seems very contrary to the current science that we have reported.

Your take on this?

Thanks

SBE

From: Peter Anderson [<mailto:anderson@recycleworlds.net>]
Sent: Monday, March 24, 2014 11:48 AM

To: Engelhardt, Steven

Subject: FW: Report on West Lake-Bridgeton Landfill Fire - Cover Transmittal Letter and Report

Enclosed is the report on the Bridgeton Landfill fire that we have submitted to Att. Gen. Koster.

Please do not hesitate to call if you have any questions.

Peter Anderson

Peter Anderson, Executive Director
CENTER for a COMPETITIVE WASTE INDUSTRY
313 Price Place | Suite 14 | Madison, WI 53705
(608) 231-1100 | Facsimile (608) 233-0011 | Cell (608) 444-2817
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From: Peter Anderson [<mailto:anderson@recycleworlds.net>]

Sent: Friday, March 21, 2014 6:52 PM

To: 'chris.koster@ago.mo.gov'

Cc: 'mogov@mail.mo.gov'; 'brooks.karl@epa.gov'; 'christopher.hall@usace.army.mil'

Subject: Report on West Lake-Bridgeton Landfill Fire - Cover Transmittal Letter and Report

Attorney General Koster:

Please find enclosed our attached 3 page transmittal letter and 73 page technical report concerning the West Lake-Bridgeton Landfill fire.

We hope that you will find the report useful in your decisions. If you have any questions, do not hesitate to write or call.

Peter Anderson

Peter Anderson, Executive Director

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